Exeter City Council

Philip Bostock, Chief Executive

Bindu Arjoon, Assistant Chief Executive

Civic Centre, Paris Street, Exeter, EX1 1JN
Tel: 01392 277888 www.exeter.gov.uk

To the Chair and Members
of the Licensing Sub-Committee

Direct dial: 01392 265107
Fax: 01392 265268

email: howard.bassett@exeter.gov.uk

Our ref:
Your ref:

A meeting of the **LICENSING SUB-COMMITTEE** will be held on **THURSDAY 18 NOVEMBER 2010,** commencing at **2.30 pm** in the Bad Homburg Room, Civic Centre, Paris Street, Exeter to consider the following business.

If you have an enquiry regarding any items on this agenda, please contact Howard Bassett, on **Exeter 265107.**

Pages

Part I: Items suggested for discussion with the press and public present

1 **APPOINTMENT OF CHAIR**

To appoint a Chair for the meeting.

2 **DECLARATION OF INTERESTS**

Councillors are reminded of the need to declare personal and prejudicial interests, including the nature and extent of such interests, in relation to business on the agenda, before any discussion takes place on the item. Councillors requiring clarification should seek the advice of the Monitoring Officer prior to the day of the meeting.

3 **LOCAL GOVERNMENT (ACCESS TO INFORMATION) ACT 1985 EXCLUSION OF PRESS AND PUBLIC**

To pass the following resolution:

"RESOLVED that, under Section 100A (4) of the Local Government Act 1972, the press and public be excluded from the meeting for item 4 on the grounds that it involves the likely disclosure of exempt information as defined in paragraph 1 of Part I of Schedule 12A of the Act."

Part II: Item 4 suggested for discussion with the press and public excluded

LOCAL GOVERNMENT (MISCELLANEOUS PROVISIONS) ACT 1976

4 **APPLICATION FOR A HACKNEY CARRIAGE/PRIVATE HIRE DRIVER'S LICENCE (MR R.L.J.V.)** 1 - 12

To consider the report of the Head of Environmental Health Services.

(Report circulated to Members)

LICENSING ACT 2003

5 **THE PITCHER AND PIANO, QUEEN STREET, EXETER**

To consider the report of the Head of Environmental Health Services on representations made by the Devon and Cornwall Constabulary in respect of an application for a variation of the Premises Licence at the Pitcher and Piano, Exeter. Report not published with this agenda.

Details of the application may be found at https://www.exeter.gov.uk/licensing
Search the public register and the link is to the right of the page or may be viewed at the Licensing office between 09.00 and 16.00 Monday to Friday

Membership of the Sub-Committee will be drawn from the following members of the Licensing Committee:-

Councillors Shiel (Chair), Sterry (Deputy Chair), Branston, S Brock, Mrs Danks, A Hannaford, M Macdonald, Newby, Newton, Robson, Ruffle, Taghdissian, Wadham and Winterbottom

Individual reports on this agenda can be produced in large print on request to Member Services on 01392 265107.